

The Bridge Church Alexandria, KY

#### **Pack Information**

#### **Fees**

The sign-up fee due today to join Cub Scouts is \$30. For a detailed breakdown of all costs associated with scouting, please see the "Pack 395 Annual Budget, Cost Projections, and Popcorn Goals" sheet.

### **Den Meetings & Leaders**

Dens will generally meet Thursdays at 7:00pm at The Bridge Church. We follow the Campbell County School calendar. When the school does not meet, we do not meet.

Lion Cubs (Kindergartners and parents)

Den Leader: Martha Burns Contact: 502-291-3683 / martha.roederer@gmail.com

**Tiger Cubs** (1st graders & parents)

Den Leader: Doug Burns

Contact: 502-262-2246 / burns.dr@gmail.com

Wolves (2<sup>nd</sup> graders)

Den Leader: Christina Weinel Contact: 859-609-4220 / christina.weinel@yahoo.com

Bears (3<sup>rd</sup> graders)

Den Leader: Beth Thompson

Contact: 859-907-5168 / mbt072910@icloud.com

**Webelos** (4<sup>th</sup> graders) Den Leader: Mike Moore

Contact: 859-466-4234 / cryix2200@msn.com

**Arrow of Light** (5<sup>th</sup> graders) Den Leader: Jen Willoughby

Contact: 859-444-2464 / jawillo@yahoo.com

### **Pack Meetings**

Most Pack meetings will be held on the third Thursday at The Bridge from 7:00-8:00 PM. Other locations may be used. Please see pack calendar. Everyone is invited to attend the Pack meetings.

#### Cub-O-Ree

Our Pack will be participating in an overnight campout October 1-2 at Camp Michaels. Cost is:

Scouts: \$10 Siblings: \$5 Parents: \$7

All payments due by Thursday, September 16.

#### **Pack Contacts**

If you have any questions about our Cub Scout pack, please contact your den leader or one of the pack leaders listed below:

Committee Chair: Rebekah Binion

Contact: 859-630-6214 / rbinion75@gmail.com

Cubmaster: Chris Binion

Contact: 859-462-4253 / chris.binion@outlook.com

Treasurer: Mike Moore

Contact: 859-466-4234 / cryix2200@msn.com

#### **Popcorn Sale**

We sell Trail's End popcorn as our major fundraiser for the year. The sale starts on September 4<sup>th</sup>. and goes until October 17<sup>th</sup>. Each Scout is encouraged to spend at least 6 hours with pack sales.

### **Training for New Leaders**

Training is available for all new leaders and parents online.

Go to: <a href="www.my.scouting.org">www.my.scouting.org</a>, create a user ID and profile to get started. See Pack Trainer, Chris Binion for any questions.

'Like' us on Facebook – Cub Scout Pack 395 and connect with us on Scoutbook.com for the latest information!

# **Pack 395 Annual Plan and Themes**

| MONTH                    | JUNE                                | JULY                   | AUGUST                   | SEPTEMBER                 | OCTOBER                                 | NOVEMBER                     | DECEMBER                              | JANUARY  | FEBRUARY                      | MARCH                         | APRIL                                 | MAY  |
|--------------------------|-------------------------------------|------------------------|--------------------------|---------------------------|---|------------------------------|---------------------------------------|--|-------------------------------|-------------------------------|---------------------------------------|--|
| THEME                    | LEARN                               | AQUATICS               | TRAVEL                   | OUTDOORS                  | GAMES                                   | COOKING                      | DUTY TO<br>COUNTRY                    | BUILDING   | DUTY TO GOD                   | GAMES                         | PROTECT<br>YOURSELF                   | ADVANCEMENT                                |
| LIONS                    |                                     |                        |                          | MOUNTAIN<br>LION          | LION'S HONOR                            | FUN ON THE<br>RUN            | KING OF THE<br>JUNGLE                 | ON YOUR MARK                                       | ANIMAL<br>KINGDOM             | RUMBLE IN THE<br>JUNGLE       | READY SET<br>GROW                     |  |
| TIGERS                   | SKY'S THE LIMIT                     | TIGER TAG              | FLOATS AND<br>BOATS      | TIGERS IN THE<br>WILD     | GAMES TIGERS<br>PLAY                    | TIGER BITES                  | TEAM TIGER                            | MY TIGER<br>JUNGLE                                 | TIGER CIRCLES:<br>DUTY TO GOD | EARNING YOUR<br>STRIPES       | PROT.<br>YOURSELF<br>RULES            | TIGER SAFE<br>AND SMART                    |
| WOLVES                   | DIGGING IN THE<br>PAST              | SPIRIT OF THE<br>WATER | AIR OF THE<br>WOLF       | CALL OF THE<br>WILD       | RUNNING WITH<br>THE PACK                | PAWS ON THE<br>PATH          | COUNCIL FIRE                          | HOWLING AT<br>THE MOON                             | FOOTSTEPS OF<br>FAITH         | GERMS ALIVE!                  | PROTECT<br>YOURSELF<br>RULES          | CUBS WHO<br>CARE                           |
| BEARS                    | FORENSICS                           | A BEAR GOES<br>FISHING | SUPER SCIENCE            | BEAR<br>NECESSITITES      | BEAR CLAWS                              | BEAR PICNIC<br>BASKET        | PAWS FOR<br>ACTION-DUTY<br>TO COUNTRY | BALOO THE<br>BUILDER                               | FELLOWSHIP OF<br>FAITH        | FUR, FEATHER,<br>AND FERNS    | PROTECT<br>YOURSELF<br>RULES          | MODULAR<br>DESIGN                          |
| WEBELOS                  | LOOKING BACK,<br>LOOKING<br>FORWARD | AQUANAUTS              | ADVENTURES IN<br>SCIENCE | WEBELOS<br>WALKABOUT      | STRONGER,<br>FASTER,<br>HIGHER          | CAST IRON<br>CHEF            | FIRST<br>RESPONDER                    | BUILD IT   | DUTY TO GOD<br>AND YOU        | GAME DESIGN                   | AWARE AND CARE PROTECT YOURSELF RULES | MODULAR<br>DESIGN                          |
| AOL                      |                                     | AQUANAUTS              | ADVENTURES IN<br>SCIENCE | OUTDOOR<br>ADVENTURER     | PROJECT FAMILY & PROTECT YOURSELF RULES | CASTAWAY                     | BUILDING A<br>BETTER WORLD            | SCOUTING<br>ADVENTURE                              | DUTY TO GOD<br>IN ACTION      | CROSS OVER                    |                                       |  |
| ACTIVITIES               |                                     |                        |                          |                           |   |                              |                                       |  |                               |                               |                                       |  |
| PACK MEETING<br>ACTIVITY | NO MEETING                          | NO MEETING             | NO MEETING               | WELCOME<br>BACK<br>(23rd) | FALL FESTIVAL<br>BOBCAT<br>(28th)       | OUTDOOR<br>COOKING<br>(18th) | CHRISTMAS<br>PARTY<br>(16th)          | PINEWOOD<br>DERBY<br>WORKSHOP<br>BOBCAT<br>(27th)  | SONGS / SKITS<br>(24th)       | FIELD DAY<br>BOBCAT<br>(24th) | CONSERVATION<br>PROJECT<br>(28th)     | ADVANCEMENT<br>COOKOUT<br>BOBCAT<br>(26th) |
| OUTING                   | SCIENCE DAY                         | SUMMER CAMP            | CANOE TRIP               |                           | CUBOREE<br>(1-2nd)                      |                              |                                       | PINEWOOD<br>DERBY<br>(30th)                        | BLUE AND<br>GOLD<br>(27th)    | CROSS OVER<br>(26th)          |                                       |  |
| OUTING                   | FARM                                | FISHING DERBY          | AIR FORCE<br>MUSEUM      | RAINGUTTER<br>REGATTA     | SPOOKOREE<br>(23rd)                     |                              |                                       | PINEWOOD<br>CUTSHOP<br>(8th and 15 <sup>th</sup> ) | RELIGIOUS<br>EMBLEM           | CAMPOUT                       |                                       |  |
| COMMITTEE                |                                     |                        | 1st                      | 12th                      | 3rd                                     | 7th                          | 5th                                   | 2nd  | 6th                           | 6th                           | 3rd                                   | 1st  |
| NO MEETING               |                                     |                        |                          |                           | 14th                                    | 25th                         | 23rd & 30th                           |  |                               | 17th                          | 7th                                   |  |







# Pack 395 Annual Budget and Cost Projections and Popcorn Goals



| Item       | Monthly Payment     |
|------------|---------------------|
| The Basics | \$20.00/Scout/Month |
| All In     | \$53.33/Scout/Month |

We will deduct the amount from your account each month adjusted for popcorn sales for 9 months. (3% processing fees for automatic payments)

| Popcorn Sales | Payment       | Cash<br>Equivalent |
|---------------|---------------|--------------------|
| \$400         | 50% Dues      | \$90               |
| \$800         | 100% Dues     | \$180              |
| \$1450        | 50% All Fees  | \$330              |
| \$2000        | 100% All Fees | \$480              |
| \$200         | Uniform Shirt | \$48               |

### The Basic Costs

| Line Item   | Amount/Scout           |
|---|------------------------|
| BSA Membership + Insurance +<br>Charter                       | \$72 + \$6 +\$4 = \$82 |
| Advancement Awards + Book +<br>Neckerchief                    | \$30+\$17+\$11=\$58    |
| Activity Awards + Patches (Trophies, Cross Over Awards, etc.) | \$32                   |
| Misc. (Pinewood Derby Car, etc.)                              | \$8                    |
| Total Cost  | \$180                  |

#### **Event Costs**

| Event                | Amount/Scout | Parent Cost |
|----------------------|--------------|-------------|
| Summer Camp          | \$170        | \$55        |
| Camporee             | \$30         | \$15        |
| Outings and Campouts | \$100        | \$50        |
| Total Cost           | \$300        | \$120       |



# Pack 395 Multi-Family Payments / Popcorn Goals

| Popcorn Sales | 1st Scout | 2nd Scout | 3rd Scout | 4th Scout | 5th Scout |
|---------------|-----------|-----------|-----------|-----------|-----------|
| 50% Dues      | \$400     | \$1,100   | \$2,900   | \$4,700   | \$6,500   |
| 100% Dues     | \$800     | \$1,400   | \$3,200   | \$5,000   | \$6,800   |
| 50% All Fees  | \$1,450   | \$2,050   | \$3,850   | \$5,650   | \$7,450   |
| 100% All Fees | \$2,000   | \$2,600   | \$4,400   | \$6,200   | \$8,000   |
| Uniform       | \$200     | \$400     | \$600     | \$800     | \$1,000   |

| Cash             | 1st Scout | 2nd Scout | 3rd Scout | 4th Scout | 5th Scout |
|------------------|-----------|-----------|-----------|-----------|-----------|
| 100% Dues        | \$180     | \$360     | \$540     | \$720     | \$900     |
| Dues Monthly     | \$20      | \$40      | \$60      | \$80      | \$100     |
| 100% All Fees    | \$480     | \$960     | \$1,440   | \$1,920   | \$2,400   |
| All Fees Monthly | \$53      | \$107     | \$160     | \$213     | \$267     |
| Uniform          | \$200     | \$400     | \$600     | \$800     | \$1,000   |

Families with multiple scouts within Pack 395. First Scout is full price at \$180 dues/\$20 per month / \$800 in popcorn sales. Each additional scout is \$180 cash dues / \$20 per month / \$600 in popcorn sales. All activity prices and case prices remain the same.

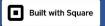


# THE POPCORN APP

**BROUGHT TO YOU BY** 







THE POPCORN APP FOR **SCOUTS AND FAMILIES** 

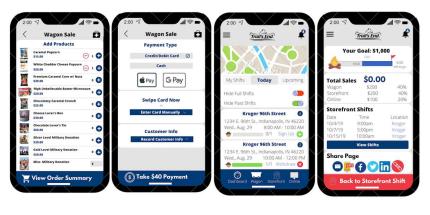


Point of Sale

**Payment** 

Storefront **Scheduling** 

Sale Tracking



# **OFFERS SAFE CONTACTLESS SALES!**

# **BENEFITS FOR SCOUTS & FAMILIES:** NO CREDIT CARD FEES

(paid by Dan Beard Council & TE)

- **Safe Contactless Payment Methods**
- Text cart to customers for checkout
- Use Online Direct for direct delivery to the consumer
- Every Scout can do credit card sales (increased sales)
- Sales are tracked live so Scouts can see how they are doing
- Share your fundraising page using social media/email (with parents)
- Easily sign-up for unit storefront shifts all in one place
- Mark and see what items have been delivered or still need delivered
- Parents can easily track and record all sales

# DOWNLOAD THE APP







# **FEATURES**







Easy reporting to determine your

**Email and SMS invitations to Scouts to** 

download and register



Real-time reporting of sales, inventory and storefront registrations.



Share your online fundraising page from the app via email, text message, and social media

# **SCOUT & PARENT APP VIDEOS**

Check out all of the quick tutorial videos on how to use the app and your Scout portal online.

Visit

danbeard.org/popcorn-selling-videos

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# Pack 395 Popcorn Sales 2021 Information

#### Why Popcorn?

Popcorn sales help fund Scouting in many ways. A portion of popcorn sales goes directly to Pack 395 and the rest goes to Dan Beard Council to help fund council programs such as summer camp venues and other resources that benefit Scouting youth. 73% of sales goes toward Scouting as a whole, while the individual Pack/Troop receives between 29-34% commission on sales.

For Scouts, participating in popcorn sales offers the opportunity for individual growth as well. Scouts learn the importance for giving their time for a cause that is bigger than themselves. Scouts can also develop and improve on interpersonal skills, confidence, entrepreneurship, money management, goal attaining, altruism, and pride in self.

#### Can Popcorn Pay My Way?

YES! Each individual Scout can use their popcorn sales to offset or completely cover the cost of Scouting. Please reference the *Pack 395 Annual Budget and Cost Projections and Popcorn Goals* sheet to see the specific breakdown for how popcorn sales can offset your out-of-pocket costs.

#### **How to Sell Popcorn**

There are multiple ways to be successful selling popcorn. Below is a breakdown of the ways Scouts can be successful:

**Storefronts**: Pack 395 has gotten permission to set up tables at multiple stores across the community. These storefront hours are typically on Saturday and Sunday from Sept 3<sup>rd</sup> – Oct 17<sup>th</sup>. Scouts can use the app to sign up for 2 hour shifts to work at these storefronts. Pack 395 would like each Scout to sign up for at least 3 storefront shifts. It is recommended to sign up on different days and weekends to avoid potential bad luck with weather. Sales on each weekend will be averaged and divided by hours worked and credited to individual Scouts.

**Wagon Sales:** Wagon sales are generally done by individual Scouts or families. In this instance, a Scout can check out inventory from the Pack and take the inventory door to door or a soccer game or even a family gathering and do individual direct sales. If available, Scouts can also check out Square readers so they can process these sales online. If a Scout family checks out inventory, they become financially responsible for the product until it is returned undamaged to the Pack, for this reason, wagon sales will benefit the individual scouts.

Neighborhood Blitz Sales: This year, we are setting up "shifts" in the app that will look like storefronts but will be neighborhood door to door sales. The sale will work like a wagon sale but a group of Scouts can sign up to "blitz" a neighborhood together and benefit from an average of group sales from that blitz. Choosing this method over individual wagon sales means that sales will be divided between the number of Scouts who participate in the blitz and credited to individuals that way. This may be a good option for younger scouts who are still perfecting the art of the sale. A Scout leader will be assigned to each blitz to ensure unsold product is returned to the Pack in a timely fashion. If Scouts are interested in setting up a multi-Scout neighborhood blitz, contact Martha Burns to set it up to make sure supplies are available

and the shift is set up on the app so everyone gets credit for selling. **Take Order:** This i where you take an order sheet to work, collect payment and then deliver the product after. Each Scout will be given a paper order form to collect orders. Take orders are a good way to make a sale but remember that Scouts are responsible for ensuring the money is collected up front and that the product is delivered after arrival. Take order sales are credited to the Scout whose name is on the form.

**Online:** Each Scout needs an account in the app. After the creation of the account your Scout will be given both a link and a QR code to share with friends, family, and social media. The app will give Scouts the opportunity to send their links as an email or text or post to social media. The benefit to online sales is that the product ordered will be delivered directly to the customer and there's nothing else the Scout must do after the sale is complete. Online sales are credited to individual Scouts. If a family has multiple Scouts and would like their online sales to be divided among family members to help pay for dues, please contact a Scout leader to ensure your family's dues are applied appropriately.

#### There are Rewards, Too?

YES! Scouts will earn amazon gift cards for popcorn sales. There are also extra Council sponsored awards for reaching specific sales milestones. In addition to those prizes, Pack 395 will offer weekly incentives for top sellers and/or top selling dens. These incentives may include throwing a pie in the face of a leader, pizza parties, popsicles, etc. We hope that these incentives help keep kids motivated but please recognize that adult companions ultimately set the tone for how motivated kids stay during this incredibly important annual fundraiser.

#### **How Can I Help?**

Great question!! Besides keeping kids motivated, we could use a lot of assistance. We need volunteers to help keep inventory, set up and break down storefronts, lead neighborhood blitz sales, and various other tasks. If you have a specific talent, vehicle, supplies, ideas, and availability, we would love to have more volunteers. Cub Scouting depends on family and community involvement.

#### What if I Need Help?

If you have any questions, please do not hesitate to ask. You can call or text Martha Burns, Popcorn Kernel at 859.474.0613. You can email Martha Burns at <a href="martha.roederer@gmail.com">martha.roederer@gmail.com</a>

#### What's Next?

At the first meeting on September 2<sup>nd</sup>, Scouts will be given paper order forms, information about prizes, and more detailed instructions for policies and procedures for each selling method. For now, please download the Trail's End app and set up an account for each Scout. Once an account is created, Scouts can begin online sales right away.

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# **ACH Bank Draft Commitment**

#### **Parent Information**

| Please Print Legibly                |  |
|-------------------------------------|--|
| Name:                               | Scout Name:  |
| Phone No:                           | Email address:   |
|                                     | Financial Institution Information  |
|                                     | Amount to Be Drafted: \$21/mo Standard Dues \$54/mo All-in (activity fees paid)  |
| Name on Account:                    |  |
| Bank Routing No:                    | Bank Account No:   |
| Account Type (circle one):          | CHECKING / SAVINGS   |
| (Credit card draft also av          | ailable with a 3% fee)   |
| Credit Card #:                      | Exp: CVV:  |
|                                     | on above is correct, that I am an authorized signer or designate of the ransactions, and that I am authorized to provide this information.   |
| <b>Electronic Fund Transfer. </b> 8 | 395 to deduct my program fees from this bank/credit account via y signing this commitment, I agree to continue electronic drafts until at this contract for the remainder of payments. |
| Print Authorized Name               | <del></del>  |
| Authorized Signature                | <br>Date   |

The Bridge Church Alexandria, KY

### PLEASE ATTACH VOIDED CHECK



## **FAMILY TALENT SURVEY**

Each adult family member is invited to fill out a separate sheet.

| Pack | <b>(</b> |
|------|----------|
| Doto |          |

Welcome to our Cub Scout pack. Cub Scouting is for adult family members as well as youth. We have a fine group of families who have indicated a willingness to help. We invite you to add your talents and interests so that the best possible program can be developed for your child. We hope that you will enjoy being part of our pack's team and want you

| to know that whatever   | you can do to help will be app   | <u>reciated.</u>  |   |
|---|--|---|---|
| Health & Fitness _<br>Family Activities   | STEMTravelOthe<br>GardeningCooking   | er Parent Groups (please speci<br>Crafts Video Games [  | ecify):<br>fy):<br>DIY Projects Writing Art<br>r (please specify):  |
| 2. A topic I would enjoy t  | eaching youth is:  |   |   |
| 3. My job, business, or pr  | ofession might be of interes   | st to Cub Scouts:   |   |
| Teaching, Coaching, or M<br>Previous Scouting Experi  | d Training or Credentials (plea<br>lentoring (please specify):   |   |   |
| posting on social med   | ia helping to welcome ot   | ding behind-the-scene support s<br>her new parents making on<br>mittee member being part of   |   |
|   |  | ssisting to present the program,<br>o Scout den Den Leader or Ass   |   |
| 7. I can help in these areas  General Activities  Carpentry Swimming/watercraft safety Games Nature Sports Outdoor activities Crafts Music/songs Citizenship/flag etiquette Bookkeeping | (please check applicable boxes of Computer skills ☐ Drawing/art ☐ Radio/electricity ☐ Dramatics/skits ☐ Cooking/banquet ☐ Sewing ☐ Transportation ☐ Hiking ☐ Other                                 | Special Program Resort I have a van  I have a work  I have family  I have camping  Its  I have acces  I can help We   | SUV □or truck □ shop.   |
| Tiger Activity Areas Wo  ☐ Nutrition/health ☐ Magic ☐ Biking ☐ Astronomy ☐ First aid  | ## Activity Areas    Knots   Sign language   Coin collecting   Physics   Math/codes   Collections   Disabilities awareness   Dinosaurs   Compass use   Health   Gardening   Civil service/military | Bear Activity Areas  Pocketknives/wood carving Camping Computers/technology Citizenship/flag etiquette Fishing American Indian culture Animal care Forensics Physics Marbles Robotics General science | Webelos Activity Areas  Outdoor cooking First aid Camping General science Disabilities awareness Survival skills Geocaching Geology Engineering Home repair Game design Wildlife Plant life |
| Adult Name  E-Mail address [The best way to reach me is via Street address  | emailtextcell phone  | Youth Name Phone(s) H home phone business phone City State  |   |

# Part A: Informed Consent, Release Agreement, and Authorization



| Full name:   |               | High-adventure base participants:   |  |  |  |  |
|--|---------------|---|--|--|--|--|
| Date of birth:   |               | Expedition/crew No.:  |  |  |  |  |
|  |               | or staff position:  |  |  |  |  |
| Informed Consent, Release Agreement, and Authorization  I understand that participation in Scouting activities involves the risk of personal injury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in these activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct.  In case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider involved in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of Individually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.  (If applicable) I have carefully considered the risk involved and hereby give my informed consent for my child to participate in all activities offered in the program. I further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to kno |               | I also hereby assign and grant to the local council and the Boy Scouts of America, as well as their authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the |  |  |  |  |
|  |               | reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoing.  Every person who furnishes any BB device to any minor, without the express or implied permission of the parent or legal guardian of the minor, is guilty of a misdemeanor. (California Penal Code   |  |  |  |  |
|  |               | Section 19915[a]) My signature below on this form indicates my permission.  I give permission for my child to use a BB device. (Note: Not all events will include BB devices.)  |  |  |  |  |
|  |               | cking this box indicates you DO NOT want your child to use a BB device.   |  |  |  |  |
|  |               | NOTE: Due to the nature of programs and activities, the Boy Scouts of America and local councils cannot continually monitor compliance of program participants or any limitations imposed upon them by parents or medical providers. However, so that leaders can be as familiar as possible with any limitations, list any restrictions imposed on a child participant in connection with programs or activities below.  |  |  |  |  |
| own behalf and/or on behalf of my child, I hereby fully and completely release and waive any and all claims for personal injury, death, or loss that may arise against the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with any program or activity.  | List part     | ticipant restrictions, if any:   None   |  |  |  |  |
| I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/Philmont Scout Ranch, Philmont Training Center, Northern Tier, Sea Base, or the Summit Bechtel Re and weight requirements and restrictions, and understand that the participant will not be al met. The participant has permission to engage in all high-adventure activities described, except as parent or guardian's signature is required.  | serve, I hav  | ive also read and understand the supplemental risk advisories, including height<br>participate in applicable high-adventure programs if those requirements are not  |  |  |  |  |
| Participant's signature:   |               | Date:   |  |  |  |  |
| Parent/guardian signature for youth:   |               | Date:   |  |  |  |  |
| (If participant is und   | er the age of | f 18)   |  |  |  |  |
| Complete this section for youth participants only:  Adults Authorized to Take Youth to and From Events:  |               |   |  |  |  |  |
| You must designate at least one adult. Please include a phone number.  |               |   |  |  |  |  |
| Name:  | Name: _       |   |  |  |  |  |
| Phone:   | Phone: _      |   |  |  |  |  |
| Adults NOT Authorized to Take Youth to and From Events:  |               |   |  |  |  |  |
| Name:  | Name: _       |   |  |  |  |  |
|  |               |   |  |  |  |  |



| Full name       | :  |                        | High-adventu         | re base participants: |      |  |
|-----------------|--|------------------------|----------------------|-----------------------|------|--|
| Date of birth:  |  |                        | Expedition/crew No.: |                       |      |  |
| Date of bi      | ı uı   |                        | or staff position:_  |                       |      |  |
| Age:            | Gender:  | Height (inches):       |                      | Weight (lbs.):        |      |  |
| Address:        |  |                        |                      |                       |      |  |
| Citv·           | State:   | ;                      | 7IP code·            | Phone:                |      |  |
| Unit leader:    |  |                        |                      |                       |      |  |
|                 |  |                        |                      |                       |      |  |
|                 | No.:   |                        |                      |                       |      |  |
| Health/Acciden  | t Insurance Company:   |                        | Policy No.:          |                       |      |  |
| Please          | e attach a photocopy of both sides of the insurance card. If you   | do not have medical in | surance, enter "none | e" above.             |      |  |
| In case of en   | nergency, notify the person below:   |                        |                      |                       |      |  |
| Name:           |  |                        | Relationship:        |                       |      |  |
| Address:        |  | Home phon              | e:                   | Other phone:          |      |  |
| Alternate conta | ct name:   |                        | Alternate's phone    |                       |      |  |
|                 |  |                        |                      |                       |      |  |
| Health H        | IISTOPY by have or have you ever been treated for any of the following?  |                        |                      |                       |      |  |
| Yes No          | Condition  |                        |                      | Explain               |      |  |
|                 | Diabetes   | Last HbA1c percentag   | e and date:          | Insulin pump: Yes 🗆   | No □ |  |
|                 | Hypertension (high blood pressure)   |                        |                      |                       |      |  |
|                 | Adult or congenital heart disease/heart attack/chest pain (angina)/<br>heart murmur/coronary artery disease. Any heart surgery or<br>procedure. Explain all "yes" answers. |                        |                      |                       |      |  |
|                 | Family history of heart disease or any sudden heart-related death of a family member before age 50.  |                        |                      |                       |      |  |
|                 | Stroke/TIA   |                        |                      |                       |      |  |
|                 | Asthma/reactive airway disease   | Last attack date:      |                      |                       |      |  |
|                 | Lung/respiratory disease   |                        |                      |                       |      |  |
|                 | COPD   |                        |                      |                       |      |  |
|                 | Ear/eyes/nose/sinus problems   |                        |                      |                       |      |  |
|                 | Muscular/skeletal condition/muscle or bone issues  |                        |                      |                       |      |  |
|                 | Head injury/concussion/TBI   |                        |                      |                       |      |  |
|                 | Altitude sickness  |                        |                      |                       |      |  |
|                 | Psychiatric/psychological or emotional difficulties  |                        |                      |                       |      |  |
|                 | Neurological/behavioral disorders  |                        |                      |                       |      |  |
|                 | Blood disorders/sickle cell disease  |                        |                      |                       |      |  |
|                 | Fainting spells and dizziness  |                        |                      |                       |      |  |
|                 | Kidney disease   |                        |                      |                       |      |  |
|                 | Seizures or epilepsy   | Last seizure date:     |                      |                       |      |  |
|                 | Abdominal/stomach/digestive problems   |                        |                      |                       |      |  |
|                 | Thyroid disease  |                        |                      |                       |      |  |
|                 | Skin issues  |                        |                      |                       |      |  |
|                 | Obstructive sleep apnea/sleep disorders  | CPAP: Yes □ No □       |                      |                       |      |  |
|                 | List all surgeries and hospitalizations  | Last surgery date:     |                      |                       |      |  |



List any other medical conditions not covered above

| Date of birth: |  |  | , | or staff position:                   |  |                      |             |
|----------------|--|--|---|--------------------------------------|--|----------------------|-------------|
| DO YOU         | gies/Medicati<br>J USE AN EPINEPHRII<br>NJECTOR? Exp. date | _  |   | DO YOU USE AN AS<br>INHALER? Exp. da |  | ☐ YES                | □ NO        |
| Are you        | allergic to or do you have                                 | any adverse reaction to any of the fo  | ollowing?                               |                                      |  |                      |             |
| Yes            | No Allergies o   | r Reactions  | Explain                                 | Yes No Allerg                        | jies or Reactions                                  | Explain              |             |
|                | Medication   |  |   | Plants                               |  |                      |             |
|                | Food   |  |   | Insect bit                           | es/stings  |                      |             |
| List all       | medications curren   | tly used, including any over-  | the-counter medication                  | ns.                                  |  |                      |             |
| ☐ Che          | eck here if no medic                                       | ations are routinely taken.  | $\square$ If additional                 | space is needed, please              | list on a separate sheet                           | and attach.          |             |
|                | Medication   | Dose   | Frequency                               |                                      | Reason   |                      |             |
|                |  |  |   |                                      |  |                      |             |
|                |  |  |   |                                      |  |                      |             |
|                |  |  |   |                                      |  |                      |             |
|                |  |  |   |                                      |  |                      |             |
|                |  |  |   |                                      |  |                      |             |
|                |  |  |   |                                      |  |                      |             |
| ☐ YES          | S □ NO Non-p   | rescription medication administration  | n is authorized with these ex           | ceptions:                            |  |                      |             |
| Administ       | tration of the above medic                                 | cations is approved for youth by:  |   |                                      |  |                      |             |
|                |  | Parent/guardian signature  | /                                       | MD/DO, NP, or                        | PA signature (if your state requires si            | gnature)             |             |
|                |  |  |   |                                      |  |                      |             |
| 4              |  | tions in sufficient quantities and in<br>dication unless instructed to do so |   | ce sure that they are NOT expir      | red, including inhalers and Epil                   | Pens. You SHOULD NOT | STOP taking |
|                | any maintenance med  | dication unless instructed to do so  | by your doctor.                         |                                      |  |                      |             |
| lmm            | unization  |  |   |                                      |  |                      |             |
| The follo      | owing immunizations are r                                  | recommended. Tetanus immunization  |   |                                      | Diago list any additi                              | ional information of | out vous    |
| ,              | ,  | ck the disease column and list the d   | , ,                                     | ,                                    | Please list any additi<br>medical history:         | onal information at  | out your    |
| Yes            | No Had Disease   | Immunizatio  | on                                      | Date(s)                              |  |                      |             |
|                |  | Tetanus  |   |                                      |  |                      |             |
|                |  | Pertussis  |   |                                      |  |                      |             |
|                |  | Diphtheria   |   |                                      |  |                      |             |
|                |  | Measles/mumps/rubella  |   |                                      | DO NOT WELL IN                                     | IO DOV               |             |
|                |  | Polio  |   |                                      | DO NOT WRITE IN TH<br>Review for camp or special a |                      |             |
|                |  | Chicken Pox  |   |                                      | Reviewed by:                                       |                      |             |
|                |  | Hepatitis A  |   |                                      | - Date:  |                      |             |
|                |  | Hepatitis B  |   |                                      | - Further approval required:                       | Yes No               |             |
|                |  | Meningitis   |   |                                      | Reason:  |                      |             |
|                |  | Influenza  |   |                                      | Approved by:                                       |                      |             |
|                |  | Other (i.e., HIB)  |   |                                      | - pprovide by.                                     |                      |             |
|                |  | Exemption to immunizations (fo   | orm required)                           |                                      | Date:  |                      |             |

High-adventure base participants: